

# FUMC SCHOLARSHIP APPLICATION FOR CURRENT COLLEGE/UNIVERSITY STUDENTS

**First United Methodist Church, Post Office Box 1789, Anniston, Alabama 36202**

**Name** \_\_\_\_\_  
First MI Last

## **Permanent Mailing Address**

\_\_\_\_\_  
Number and Street

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip Code

\_\_\_\_\_  
Social Security No. or Student ID number

\_\_\_\_\_  
Date of Birth

\_\_\_\_\_  
Permanent Telephone Number

**Marital Status** \_\_\_\_\_ Single    How many children do you have?\_ \_\_\_\_\_  
\_\_\_\_\_ Married    How many children do you have?\_ \_\_\_\_\_

## **Education**

Name of College/University Attending\_\_\_\_\_

Circle Status: Freshman, Sophomore, Junior, Senior

Current College/University GPA\_\_\_\_\_

**\*FURNISH OFFICIAL COLLEGE/UNIVERSITY TRANSCRIPT(S) WITH  
SEAL**

## Living Arrangements

Do you live with both parents? Yes \_\_\_\_\_ No \_\_\_\_\_

If Yes, what are the names of your parents? \_\_\_\_\_

If No, what is the name of the parent with whom you live? \_\_\_\_\_

If you do not live with a parent, list the name of the person (s) with whom you live and the relationship to you \_\_\_\_\_

## Financial Information for Last Calendar Year (January-December)

What was your parents' income for **the last calendar year**? \_\_\_\_\_

If someone else listed above supports you, list that person's income for **the last calendar year** \_\_\_\_\_

How many other children are in your family? \_\_\_\_\_

Number enrolled in college \_\_\_\_\_ Number living at home \_\_\_\_\_

Please indicate if there are any special needs children or parents \_\_\_\_\_

Please elaborate if there are difficult financial burdens \_\_\_\_\_

IF YOU HAVE A JOB, please complete the following:

What was your income for the **last calendar year**? **Figure must be for January -December** \_\_\_\_\_

Enter your exemptions for the **last calendar year** \_\_\_\_\_

**Figure must be for January-December** \_\_\_\_\_

IF YOU NO LONGER LIVE WITH YOUR PARENTS and are self-supporting, please complete the following:

What was your income for the **last calendar year**?

**Figure must be for January-December** \_\_\_\_\_

Enter your exemptions for the **last calendar year**. \_\_\_\_\_

**Figure must be for January-December** \_\_\_\_\_

### **Other Scholarship Funding**

List each scholarship that you have received. Attach additional information for others if not enough space.

<b>Name</b>	<b>Amount</b>	<b>Check Appropriate Line</b>	
_____	_____	<b>Renewable</b> _____	<b>Non-renewable</b> _____
_____	_____	<b>Renewable</b> _____	<b>Non-renewable</b> _____
_____	_____	<b>Renewable</b> _____	<b>Non-Renewable</b> _____

**Failure to report other financial aid will void application.**

### **College/University Information**

What is the approximate cost per semester/quarter for tuition, books, room/board, etc.?

(total) \_\_\_\_\_

Do you have a major area of study or an area you find of interest? Yes \_\_\_\_\_ Undecided \_\_\_\_\_

If Yes, what is it? \_\_\_\_\_

### **Church Information**

What church do you attend? \_\_\_\_\_

Are you a member? Yes \_\_\_\_\_ No \_\_\_\_\_

**If you are not a member of Anniston FUMC, a letter of reference must be submitted from your minister or from your youth leader indicating your church attendance and church participation.**

Describe in detail your church involvement in college/university. Indicate all church activities and indicate the years in which these activities occurred. Attach a separate sheet if needed.

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Who has influenced you the most in your Christian life and why?

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**DEADLINE FOR APPLICATION: April 1st is deadline for 2023.**

Checks will be mailed directly to your college or university if you receive a scholarship. The money is to be used only for tuition.

Contact the college/university you will attend for a complete address where your scholarship check should be mailed. Please enter the name of the college/university as part of the complete mailing address.

**The complete address is:**

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**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**\*COLLEGE/UNIVERSITY TRANSCRIPT(S) MUST BE SUBMITTED PRIOR TO THE APRIL 1 DEADLINE, OR THE APPLICATION IS INVALID.**